**Young Bhutanese Birders (YBB) | *Application Form 2019***

Please email your completed Application Form to **syangchen@wwfbhutan.org.bt**

**SCHOOL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **1** | **Name of Applicant (School name)** | Click or tap here to enter text. |
| **2** | **Address (School address)** | Click or tap here to enter text. |
| **3** | **Email address** | Click or tap here to enter text. |
| **4** | **Phone number** | Click or tap here to enter text. |

**FOCAL PERSON’S INFORMATION**

|  |  |  |
| --- | --- | --- |
| **5** | **Name** | Click or tap here to enter text. |
| **6** | **Position at school**  | Click or tap here to enter text. |
| **7** | **Email address** | Click or tap here to enter text. |
| **8** | **Mobile number**  | Click or tap here to enter text. |

**QUALIFICATION/EXPERIENCE OF CLUB COORDINATOR/S**

|  |  |
| --- | --- |
| **9** | **How many club coordinators will operate the YBB club?** |
| Click or tap here to enter text. |
| **10** | **Do one or more of these club coordinators have any experience with bird-watching?**  |
| ***Yes***  [ ]  | ***No*** [ ]  |
| **11** | **Please provide details of the experience and qualifications of your club coordinators in relevance to operating a youth bird-watching club. Explain what sort of capacities, skills, and interests make them suitable to operate the YBB club.** *Note: You are required to attach documentation as evidence to claims such as receiving awards,*professional trainings, *experiences with bird-watching expeditions, etc.*  |
| Click or tap here to enter text. |

**PROJECT AREA**

|  |  |
| --- | --- |
| **12** | **Please give a brief description of the area of your school with the details of its location and its ecological importance in relation to key bird habitats and natural biodiversity.**  |
| Click or tap here to enter text. |

**CLUB MEMBERS**

|  |  |
| --- | --- |
| **13** | **Who will be you YBB club members? What age group are your targeting?**  |
| Click or tap here to enter text. |
| **14** | **What are your reasons for selecting this target group?** |
| Click or tap here to enter text. |

**INTEREST IN STARTING A YBB CLUB**

|  |  |
| --- | --- |
| **15** | **What are some of the reasons for wanting to start a bird-watching club in your school?**  |
| Click or tap here to enter text. |
| **16** | **What is the conservation issue (or issues) that your YBB club will focus on or address through the operation of the club?** |
| Click or tap here to enter text. |
| **17** | **Have similar projects been operated in your school? If so, what did they achieve?** |
| Click or tap here to enter text. |
| **18** | **How do you plan to select the club members? What will be the process?** |
| Click or tap here to enter text. |

**AIMS/OBJECTIVES TO ACHIEVE CONSERVATION ACTION**

|  |  |
| --- | --- |
| **19** | **Explain clearly what you wish to achieve from starting a YBB club in your school. What are your club’s objectives and how do they contribute to WWF’s conservation work?**  |
| Click or tap here to enter text. |
| **20** | **Explain clearly how you will achieve your club’s objectives. What kind of methods/activities will you implement to achieve these objectives?**  |
| Click or tap here to enter text. |
| **21** | **Explain clearly how you will engage the club-members in achieving these objectives? How will you help club members develop the motivation, skills, and knowledge to take conservation action?** |
| Click or tap here to enter text. |
| **22** | **How will your YBB club engage the rest of the school or wider community to take conservation action.**  |
| Click or tap here to enter text. |

**EVALUATION**

|  |  |
| --- | --- |
| **23** | **How will you measure the extent to which your YBB club has achieved its objectives?** |
| Click or tap here to enter text. |

**CLUB SUSTAINABILITY**

|  |  |
| --- | --- |
| **24** | **In the case that the main club coordinator has to leave or discontinue his/her appointment has the club coordinator, how do you plan to ensure the YBB club will be taken over by a suitable replacement? What kind of handing-over procedure will you club use?**  |
| Click or tap here to enter text. |
| **25** | **Other than the one-time seed-fund donation from WWF Bhutan, how else will the club be funded?** |
| Click or tap here to enter text. |
| **26** | **Do you have a fundraising strategy/plan?**  |
| ***Yes*** [ ]  | ***No***  [ ]  |
| *If yes, please explain it briefly below.* |
| Click or tap here to enter text. |

**SEED FUND EXPENDITURES**

|  |  |
| --- | --- |
| **27** | **How do you plan to use the seed-fund? Please provide a budget breakdown below.**  |
| Click or tap here to enter text. |